GOVERNMENT OF ANDHRA PRADESH
DEPARTMENT OF TECHNICAL EDUCATION
STATE TEACHERS AWARDTO POLYTECHNIC TEACHERS- 2021
PROFORMA FOR NOMINATION
ANNEXURE

a. Name of the Applicant (in Block Letters) :

b. Designation &Institution in which working :

c. Date of birth :

d. Date of first appointment and cadre :

e. Region (AU / SVU) :

f. Whether engaged in active teaching work continuously for the last three academic years :

g. Date of retirement :

1. **Educational Qualifications** :

Examination Degree	**Class/ Division**	**University**	**Year of Passing**	**Whether State rank Medal Achieved**
Degree:				
P.G./ M.Phil/ PG-Diploma				
Ph.D				
Other, if any B.Tech. Ed., /B.Ed.,/ M.Ed				

2. Whether any Merit awards were received for the dissertation /Thesis / Best Project during their studies in UG/PG/Ph.D. if so furnish details :

3. Service in different cadres as on 5th September of the year of award. :

SERVICE

CADRE	**DURATION**		
	YEARS	**MONTHS**	**DAYS**
Lecturer			
Senior Lecturer			
Head of Section			
Principal			
Total length of service			

4.**Length of service in Polytechnics situated in the following:**

Length of service	Duration		
	Years	Months	Days
Tribal Area /GMRs			
Rural Areas			
Urban Areas			
Total length of service			

5. **Contribution of Professional Growth** :

a. Books Published other than Ph.D Thesis :

Sl.No	Title of the Book	Publisher & Year of Publishing

b. Article/ s Published in Standard Journal/s :

S.No	Title of the Article	Title of Journal / Year of Publishing

c. Articles Published in Departments' Journal JPAP :

S.No	Title of the Article	Year of Publishing	Volume No./Issue No.

d. Delivery of Lecturers in Virtual Classrooms (as a Host) **:**

S.No	Names of the staff and subject taught	No. of Sessions

e. Preparation and Use of Teaching Aids :
(OTLP details/Percentage of online classes for the current Academic year)

f. Training Programme/s attended during entire Service of minimum 1 week duration (SBTET, Cisco, Edu Skills etc):

S.No.	Title of Program	Duration in weeks

g. Establishment of New Laboratories :
(Cost more than Rs. 5 Lakhs)

S.No.	Name of the Lab	Year of Establishment	Lab Cost

h. Membership in Recognized Professional Body/Bodies :

S.No	Name of Body/Bodies	Registration ID if any

i. Consultancy to Industry at individual level through the Institution:

S.No	Type of Consultancy Activity/Lab	Amount Generated per annum

6. Student' Support Activities:

a. SBTET A.P., Examination results in theory subjects taught for the last three successive years (State Branch Performance):

Academic year	Course	No. Of Subjects taught	No of regular students		
			*Total Appeared	*Total Passed	*Total pass%
2018-19					
2019-20					
2020-21					
Average of three years					

* In all theory subjects taught

b. Contribution to Tech Festby Branch Students:

Sl.No	Title of the project Selected for State Level at District level Fest	Winning in State Level

c. Contribution as Guide for students' Published articles in JPAP :

Sl.No	Articles Published in JPAP	Volume No./Issue No	Year

d. Number of Industry Expert Lecture/s organized at Brach Level:

Sl.No	No of Lectures	Name of Organisation / Industry

e. Number of Industrial Visit/s organized at Brach Level:

Sl.No	No of Visits	Name of the organisations /Industry

7. Extra Curricular Activities:

a. Whether acted as NCC officer (Y/N) :
If Yes, No. of Students participated in Republic Day Parade/National Integration Camp :

b. Whether acted as Physical Director (Y/N) :
If Yes, List of winning status if any

Sl.No	**Name of Sport/Game**	**Winner/Runner**	**Year**

c. Whether associated in formation of Alumni Association and conducted Alumni Meet/s (furnish the details) :

h. Apprenticeship through Board of Apprenticeship Training (BoAT)Southern Region(SR). Chennai.

Sl.No	No of Students (Apprenticeship through BoAT)	Name of the Organization/Industry	Year

i. Training and Placements (Branch status)

Sl.No	No of Students Placed for a minimum salary of Rs.10,000/-	Name of the Organization/Industry	Year

7. **Administrative Duties (for Head of sections & Principals)** :

Effective supervision of the following:

a. Whether 100% Biometrics attendance for staff and students: **Yes/No**

b. Implementation of Learning Management System (LMS) and Digital Classrooms : **Yes/No**

c. Whether 100% Updating of MIS/Institutional website :**Yes/No**

d. . Whether 100% Implementation of e- office : **Yes/No**

8. **Developmental Activities(for Head of sections & Principals):**

a. Any Award/s received including StateAwards :
(Other than those mentioned at Serial No. 2)

b. Whether your branch is Accredited : **Yes/ No**

If Yes ,Year of Accreditation :

Year of Re-Accreditation :

c. Contribution to Establishing / Tapping Central Government/AICTE Schemes / MoU/s with Industry forTraining Students etc..

Sl.No	Name of the Scheme	Year

9. Financial Responsibilities(for Principals)

Budget Utilization for Development of Institution:

S.No	**Name of the Head of Account**	**% Budget Utilized**	**Year**

Note1: Submit the attested copies of documentary evidences for all relevant fields.
Note 2: The Principal shall furnish a confidential report on the contribution to Facilitating Teaching Learning Process, college development, any achievement worth consideration for the award in a sealed cover addressed to the CTE, on the person whom he is recommending/ Nominating.

CERTIFICATE

I hereby certify that, all the furnished details are true and for any discrepancy noticed, I am ready to forfeit the Award.

Signature of the Applicant with Date

This is to Certifythat, as per the evidence submitted by the applicant, the data is correct to the best of my knowledge.

Signature of the Principal with Date

COMMISSIONER