

GOVERNMENT OF ANDHRA PRADESH
DEPARTMENT OF TECHNICAL EDUCATION

Office of the
Commissioner of Technical Education
Andhra Pradesh, Vijayawada

Cir. Memo No: B/NBA/Accreditation/333/2017-3

Dt: 11-09-2017

Sub:- Technical Education–Academics-Submission of Pre-Qualifier Application for
NBA– Instructions to Principals–Issued- Reg.

- Ref:- 1. Cir. Memo No: B/NBA/Accreditation/333/2017-2, dated:15-06-2017
2. Cir. Memo No: B/NBA/Accreditation/333/2017-2, dated:17-01-2017
3. Instructions issued in the workshop on NBA criteria 1,2,3 and 7
dated: 10-04-2017 and 11-04-2017.

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The Principals of 12 Government Polytechnics which are proposed for NBA are hereby informed that National Board of Accreditation (NBA) introduced Pre-Qualifier for institutions for processing of Accreditation applications of Diploma Engineering Programs.

Under this new process, initially the institution will pay only 10 % of the fee and has to submit the pre-qualifier format. The details filled by the institution in the pre-qualifier format will be evaluated by NBA. In case, NBA finds that the information provided in the pre-qualifier is in compliance with the requirements, the payment link for the balance 90% will be opened.

In all other cases, NBA will intimate about the shortcomings of the institutions. The institute may apply for such programs after overcoming the shortcomings.

Registration Fee:

Registration fee amount is Rs. 1,00,000/- + 18% GST(Goods and Services Tax)

Processing Fees to be paid by the Institutions for NBA Accreditation of Engineering Diploma Programmes:

| No. of Programmes to be Accredited | Payment to be made with application + 18% GST(Goods and Services Tax) |
|------------------------------------|---|
| 1 | 2,00,000/- |
| 2 | 3,50,000/- |
| 3 | 5,00,000/- |

The Principals of 12 Government Polytechnics which are proposed for NBA are hereby instructed to submit the soft and hard copies of Pre-Qualifier application (enclosed) for NBA process to this office by 22-09-2017 without fail. They are further instructed to monitor the day to day progress of NBA in the Departments.

The Principals are also instructed to monitor the progress by periodically visiting the Departments and submit the above progress report to this office without fail. Further, the Principals are instructed to form committees, with members drawn from different Departments to improve the standards of the Polytechnic in respect to increasing greenery and maintaining cleanliness of campus. The soft copy (in word format) of filled application may be mailed to ddacte@gmail.com.

Sd/- G.S.PANDA DAS
SPECIAL COMMISSIONER

Enclosures:

1. Pre-Qualifier Application for NBA

Copy to

The Principals of 12 Government Polytechnics (Preparing for NBA)

For SPECIAL COMMISSIONER

NATIONAL BOARD OF ACCREDITATION

Pro-forma for Pre-Qualifiers –Diploma Engineering Programs

PART A- Profile of the Institute

A1. Name and Address of the College:-

City:-

State:-

Pin Code:-

Website:-

E-mail:-

STD Code:-

Phone No:-

Fax STD Code:-

Fax:-

A2. Year of Establishment:-

A3. Head of the Institution:-

Name:-

Designation:-

Status of Appointment:-

Phone No:-

Mobile:-

E-mail:-

Fax No:-

A4. Name and Address of the Affiliating University:-

City:-

State:-

Pin Code:-

Website:-

E-mail:-

Phone No:-

Fax:

A5. Type of the Institution:

Institute of National Importance

Autonomous

University

Any other (Please specify)*

Deemed University

**Provide Details:*

A6. Ownership Status:

Central Government

Trust

State Government

Society

Government Aided

Section 25 Company

Self financing

Any Other (Please specify)*

**Provide Details:*

A7. Campus Information:-

Does the College have its own building:-

Sports Complex:-

Canteen and Hostel (If any):-

Medical Room:-

Computer Laboratories:-

Counselling and guidance:-

A8. Details of all the programs offered by the institution:

| S. No. | Program Name | Year of Start |
|--------|--------------|---------------|
| | | |
| | | |
| | | |

Table A8.1

A9. Programs to be considered for accreditation vide this application:

| S. No. | Program Name |
|--------|--------------|
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Table A9.1