## PROCEEDINGS OF THE COMMISSIONER OF TECHNICAL EDUCATION ANDHRA PRADESH :: VIJAYAWADA PRESENT :: BABU.A, I.A.S., COMMISSIONER

Proceedings No.EHE02-16024/18/2019-H-SEC-CTE

Dated:19.08.2019

Sub: -TECHNICAL EDUCATION - Private Un-Aided Polytechnics - Requested permission for College Attached Hostel (CAH) to the Polytechnic - Appointment of Inspecting Officers - Orders Issued.

Read:-1.This office Cir Memo No:EHE02- /4/2019COMM- CTE, Dated:29.04.2019

**2.** Representations received from the Principals of (17) Private Polytechnics.

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## ORDER:

In the reference read above the Principals of (17) Private Un aided Polytechnics as per the Annexure enclosed, while enclosing the required documents, have stated that they would like to provide the student hostel facility for boys and girls separately in their Polytechnics and requested to accord necessary permission for the college attached hostel, from the academic year 2019-20.

In the circumstances, the Commissioner of Technical Education, AP., Vijayawada is hereby appoints the Principals of the Government Polytechnics, as shown in the Annexure as inspection officers to inspect the Polytechnics seeking permission for attached Hostel, as shown against their names. The inspection officers are permitted to take the assistance of a senior faculty of their Polytechnic for the inspections. They are requested to furnish a report (Inspection Format enclosed) on the facilities provided by the management to run the college Attached Hostel exclusively for the diploma students, for boys and girls separately, as per the norms and to submit a detailed report with Building plan, original photographs, other relevant documentsand specific recommendations in the sealed cover addressed to Sri R. Venu, Assistant Director (E & H), O/o the Commissioner of Technical Education, Flat No 202, 2nd Floor, ANR Towers, Jammichettu Street, Prasadampadu, Vijayawada - 521108 on or before **31.08.2019**.

The norms for the Attached hostels are enclosed herewith and the two inspection officers are eligible for TA and DA from SBTET as per the SBTET norms. The Inspection officers are requested to submit the TA Bills in SBTET format along with the Report.

Encl: 1. Annexure

2. Inspection format

Sd/- BABU.A
COMMISSIONER

To

The Principals/Inspection officers of Government Polytechnics as per the address entry,

Copy the Principals of Applicant Polytechnics,

Copy to Secretary, SBTET, Vijayawada for favor of information and Necessary action

Raminer 2 25/08/18 FOR COMMISSIONER

## ANNEXURE (Attached to Proceedings No. EHE02-16024/18/2019-H SEC-CTE, Dated:19.08.2019) List of Inspection officers appointed

| Sl.No | Name of the Polytechnic  | Appointed Inspection officer                               |
|-------|--|--|
| 1     | Golden Vally Integrated Campus(GVIC),Angallu (P),Madanapalle   | Principal,<br>Govt.Polytechnic,<br>Rajampet                |
| 2     | Acharya College of<br>Engineering, D. Agraharam, B. Mattam(<br>M),<br>Badvel, Y. S. R. Kadapa Dist                                   | Principal,<br>Govt.Polytechnic,<br>Rajampet                |
| 3     | Narayanadri Institute of Science And<br>Technology,Venkatapalli Road,<br>Rajampet,KadapaDist   | Principal,<br>Govt.Polytechnic,<br>Gudur                   |
| 4     | Vemu Institute of Technology,<br>P.Kothakota, Tirupati, ChitttoorDist  | Principal,<br>Govt.Polytechnic<br>for Women,Nellore        |
| 5     | A.M.Reddy Memorial College of<br>Engineering & Technology, Vinukonda<br>Road,<br>Petlurivaripalem(P), Narasaraopet(M)<br>Guntur Dist | Principal,<br>Govt.Polytechnic,<br>Ponnur                  |
| 6     | Sri Sai Institute of Technology and<br>Science, Rayachoty, Kadapa Dist.  | Principal,<br>Govt.Polytechnic for<br>Women, Kadapa        |
| 7     | Prasiddha College of Engineering &<br>Technology,Anathavaram(V),Amalapur<br>am,E.G.Dist  | Principal, Andhra Polytechnic, Kakinada                    |
| 8     | Pydah College of Engineering ,IInd<br>shift Polytechnic, Yanam<br>Road,Patavala,Kakinda,East Godavari<br>Dist                        | Principal,<br>GMR Polytechnic,<br>Rajhamundry              |
| 9     | Kallam Harandhareddy Institute of<br>Technology (IInd Shift<br>Polytechnic),Chowdavaram,<br>Guntur Dist                              | Principal, Govt., Institute of Textile Technology, Guntur, |
| 10    | Narayana<br>Polytechnic,Gudem,Srikakulam   | Principal,<br>Govt Polytechnic,<br>Amudalavalasa           |
| 11    | Sri Sivani College of Engineering, IInd<br>shift<br>Polytechnic,Chilakapalem,Srikakulam  | Principal,<br>MRA GR<br>Govt.Polytechnic,<br>Vizianagaram, |
| 12    | Lenora College of Engineering,<br>Rampachodavarm, East Godavari Dist   | Principal,<br>Govt.Polytechnic,<br>Jangareddygudem         |
| 13    | Benaiah Institute of Technology<br>&Science,ChristVidyaNagar,Burugup<br>udi,Rajahmundry  | RJDTE, Kakinada  |

| 14 | Pragati Polytechnic, Kothavalasa,<br>ViziangaramDist  | Principal,<br>Govt.Polytechnic,<br>Vishakapatanam, |
|----|---|--|
| 15 | AdusumilliViajayalakshmiNarasimhar<br>ao Polytechnic, Mudinepalli, Krishna<br>Dist                        | Principal,<br>Govt.Polytechnic,<br>Gannavaram      |
| 16 | SatyaSreeParimala Polytechnic,<br>Kondagunturu, Bommuru,<br>Kesavaram<br>Road,Rajahmahendravaram,E.G.Dist | Principal,<br>Govt.Polytechnic,<br>Tadepalligudem  |
| 17 | V.R.S & Y.R.N College of Engineering<br>& Technology, Vodarevu Road,<br>Chirala, Prakasam Dist            | RJDTE,Tirupati                                     |

Sd/- BABU.A COMMISSIONER

Raminer 2 27/18/19.
For COMMISSIONER

220819

## Department of Technical Education Inspection format for College Attached Hostel for Polytechnics

| S.No | Details  | Observations/Report |
|------|--|---------------------|
| 1.   |  |                     |
|      | a) Name of the Polytechnic seeking permission      |                     |
|      | for Attached Hostels                               |                     |
|      | b) Address of the Polytechnic                      |                     |
|      | c) Name of the Principal                           |                     |
|      | d) Mobile Number                                   |                     |
|      | e) e mail address                                  |                     |
|      |  |                     |
| 2.   | Whether the proposed Attached Hostel is for        |                     |
|      | Boys or Girls?                                     |                     |
| 3.   | Distance from College to Hostel -Walkable/         |                     |
|      | Public Transport.                                  |                     |
|      | if it is not walkable, What is the Mode of         |                     |
|      | Transport.   |                     |
| 4.   | Whether the proposed Hostel building is            |                     |
|      | exclusive for accommodating Diploma students       |                     |
|      | or clubbed together with any other activity? If    |                     |
|      | so, furnish details                                |                     |
| 5.   | Number of Living Rooms available for Diploma       |                     |
| 5.   |  |                     |
|      | students?  |                     |
| 6.   | Total Carpet area of living rooms allotted for     |                     |
| 0.   |  |                     |
|      | Diploma students – Please attach Room wise         |                     |
|      | areas in a separate sheet (SHEET - 1)              |                     |
| 7.   | Whether the living rooms have sufficient           |                     |
|      | ventilation and furniture - Please specify the     |                     |
|      | number of windows, doors, tube lights, night       |                     |
|      | bulbs, ceiling fans, cots, tables, chairs and      |                     |
|      | wardrobes etc to each room (SHEET - 2)             |                     |
|      | Attach photos also.                                |                     |
|      |  |                     |
| 8.   | Type of roof for living rooms – RCC /GI Sheets     |                     |
|      | roof / Asbestos roof / any other                   |                     |
| 9.   | No. of students to be allotted in each living room |                     |
|      | (Required area of a three-seated room- 20 Sqm)     |                     |
| 10.  | Area and Dimensions of the Dining hall             |                     |
|      | Also specify the type of roof.                     |                     |
|      | (Required Plinth area of the Dining hall is 1.5    |                     |

|     | Sqm per student)                                  |  |
|-----|---|--|
| 11. | Whether the Dining Hall has sufficient            |  |
|     | ventilation and furniture - Please specify the    |  |
|     | number of windows, doors, tube lights, ceiling    |  |
|     | fans, Dining tables, chairs etc(SHEET - 3)        |  |
|     | Attach photos also.                               |  |
| 12. | Area and Dimensions of the kitchen                |  |
|     | Also specify the type of roof.                    |  |
|     | (Required Plinth area of the Kitchen - Min 150    |  |
|     | Sqm)  |  |
| 13. | Whether the Kitchen has sufficient ventilation?   |  |
|     | Attach photos also.                               |  |
| 14. | Method of cooking followed in the kitchen – Gas   |  |
|     | stove or any other.                               |  |
| 15. | Please specify the Fire safety measures taken in  |  |
|     | Kitchen   |  |
| 16. | No. of bathrooms and toilets available            |  |
|     | exclusively for Diploma students (The ratio of    |  |
|     | Toilet: Student is 1:8)                           |  |
|     | Whether running water facility available to all   |  |
|     | Bath rooms and toilets?                           |  |
| 17. | Source of Drinking Water supply                   |  |
|     |   |  |
|     | Whether RO plant is erected?                      |  |
| 18. | Specify the Communication facilities available    |  |
| 19. | Whether Emergency transport is provided?          |  |
|     | If so, furnish the details                        |  |
| 20. | Specify the Medical facilities available such as  |  |
|     | Area of medical room, weekly visiting para        |  |
|     | medical staff, first aid facilities, distance of  |  |
|     | nearest Hospital with Hospital's name, Doctor's   |  |
|     | name and phone No etc.                            |  |
| 21. | Specify the Recreational facilities available –   |  |
|     | area of room, indoor games, Newspapers, TV        |  |
|     | etc.  |  |
| 22. | Details of Study hall with area, furniture, fans, |  |
|     | lights, tables and chairs etc.                    |  |

| 23. | Alternative provision for Electrical supply in                                |  |
|-----|---|--|
|     | case of power failure.  |  |
| 24. | Whether provisions are made for Deputy  |  |
|     | Warden to live in the hostel – if so, Room area, permanent or temporary stay? |  |
| 25. | Whether Lady Deputy Warden for Girls?   |  |
| 26. | Whether appointment of Deputy Warden is                                       |  |
|     | made to the Hostel so as to liaison with local administration?                |  |
|     | If so, the details of the Deputy Warden viz:                                  |  |
|     | name, designation, qualifications, mobile number.                             |  |
| 27. | Present Students strength in the Polytechnic as                               |  |
|     | per rolls – Branch and year wise Boys and Girls separately.                   |  |
|     | (SHEET-4)   |  |
| 28. | Safety measures taken to the Hostel in case of fire accident                  |  |
| 29. | Security arrangements especially in the girls                                 |  |
|     | Hostel – such as availability of 24 hrs watchman and CC Camera etc.           |  |
| 30. | Details of the nearest Police station.  |  |
| 31. | Any other information to be furnished by                                      |  |
|     | Inspection officers   |  |
|     | If required, separate pages can be used                                       |  |
| 32. | Recommendations of the Inspection Officers:                                   |  |
|     |   |  |
|     |   |  |

Signature, Name and Designation of Inspection officer I

Signature, Name and Designation of Inspection officer II

Sd/- BABU.A COMMISSIONER

For COMMISSIONER