#### **GOVERNMENT OF ANDHRA PRADESH**

OFFICE OF THE
DIRECTOR OF TECHNICAL EDUCATION
ANDHRA PRADESH :: MANGALAGIRI

Dated: 22.08.2024

Cir. Memo. No. FI/502/2024

Sub: Technical Education – Establishment – APMS – Furnish the Annual Confidential Reports and Annual Property Reports of Office Superintendents and Hostel Managers for promotion to the post of

AO/HS for the Panel Year 2023-24 - Reg.

Ref: 1. This Office Cir. Memo. No. FI/502/2024, dt: 18.07.2024

2. This Office Cir. Memo. No. FI/502/2024, dt: 17.08.2024.

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The attention of the Principals of all Government Polytechnics/institutions are invited to the subject cited and they are requested to furnish the Annual Confidential Reports and Annual Property Reports of Office Superintendents/Hostel Managers, who have completed two years of service as Office Superintendent/Hostel Manager as on 01.09.2023, in the proforma appended to this memo for the Panel Years, 2019-20, 2020-21, 2021-22, 2022-23 and 2023-24 for promotion to the post of AO/HS for the panel year 2023-24 on or before 23.08.2024 without fail, the same is sent through a special messenger to this office within stipulated time.

This may be treated as urgent.

Encl: ACR & APR's

Sd/- V.PADMA RAO, For DIRECTOR

To

The Principals of all Government Polytechnics/Institutions. Copy to the RJDTE, Kakinada and Tirupathi.

DEPUTY DIRECTOR

### ANNEXURE FORM-A PART-I

### (TO BE FILLED BY THE OFFICER REPORTED UPON)

1. A brief summary of duties and responsibilities (not more than 50 words
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**2.** Please specify important items of work in order of priority where in quantitative / physical /financial targets / objectives / goals were set for you or set by yourself for the reporting year and achievements made.

Item of Physical or financial Achievements
Work target /Objective/goal

1.
2.
3.
4.
5.

- **3.** (a). In case of a short fall of expected quality/quantity of performance please state the reasons.
  - (b). Please indicate your contribution in case of significantly higher achievement of the target /goal /objective.
- **4.** Date of Submission of Annual Property Returns:

### PART -II

### ANNUAL CONFIDENTIAL REPORT OF NON-GAZETTED OFFICERS POSTS WHICH ARE FEEDER CATEGORIES TO INITIAL GAZETTED POSTS IN STATE SERVICES FOR THE YEAR\_\_\_\_\_.

Nam	e	•
Bran	ch	:
Post	held	:
Date	of (a) Birth	:
	(b) Entry in to Government Service	:
Prese	ent Grade and Pay	:
1	Knowledge of (a) Branch or Section	: :
	(b) Department	:
2	Acceptance or otherwise of the self appraisal report of the Non-Gazetted Officer indicated in Part-I and if not agreed to the reasons there for.	:
3	Personality, conduct and Character	:
4	Power of taking responsibility	:
5	Initiative	:
6	(a) Judgement	:
	(b) Accuracy	:
7	Tact and temper	:
8	Power of Supervising Staff	:
9	Zeal and Industry	:
10	Health	:
11	Attendance	:
12	Capacity to note and draft	:
13	Punishments, censures or Special commendations during the period under report	:
14	Date of Communication of adverse remarks, if any, to the officer since last report.	:

Indebtedness (indebted, the Extent of:

**15** 

	personal responsibility of incurring the debts).		
15	(a) Date of submission of Annual Property Returns Statement pertaining to the year	:	
16	Is he confirmed in this post? If not, what is his substantive post.	:	
17	General remarks (Including a statement on discipline, integrity, reliability and any other special qualifications not included above).	:	
18	Grading.  (i) Outstanding  (ii) Very good  (iii) Good  (iv) Satisfactory  (v) Poor  (Clearly indicate the reasons for grading of the Officers)	:	
19	Reporting Officer	:	
	Date:		
		N	Signature Name and Designation
		1	(In block letters)
20	Remarks of the Countersigning Officer	:	
20	Remarks of the Countersigning Officer  Date:	:	
20		:	
20		: N	(In block letters)  Signature Name and Designation

Signature Name and Designation Head of the Department (In block letters)

## ANNEXURE-I

(G.O.Ms.No.52, G.A.(Ser) Department, Dt.4-02-1981)

(Sub-rule (7) of Rule 9 of A.P.C.S. (Conduct) Rules, 1964)	Statement of immovable property possessed / acquired and disposed of
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Name of Property	Situation of Property(Survey/Municipal Number with extent)	Held in whose name	Date & mode of Acquisition/disposal	Price paid/obtained	Source of payment	information given or sanction obtained with reference No. and date	Annual Income From the property
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1.House			-				
2.Flat							
3.Shop							
4. House Plot 1							
House Plot 2							
House Plot 3							
House Plot 4							
5. Agril. land(dry or wet)							
6.Any other immovable							
property							

above from / to the party. Note:-Details of acquisition of properties standing in the name of Hindi undivided family or partnership in which the officer holds a claim or share should be separately I,........ I request that the particulars given above are true. I request that I may be given permission to acquire / dispose of property as described shown in the statement. hereby intimate the proposed acquisition / disposal of property by me as detailed above. I

declare that the particulars given above are true

DATE: PLACE:

SIGNATURE OF THE GOVERNMENT EMPLOYEE AND ADDRESS

## ANNEXURE-II

(G.o.Ms.No.52, G.A..(Ser-C) Department, Dt 4-2-1981)

or by any member of	any member of	or by any member of his Family during year ending	ending	•5	or any o	or any other Person on his behalf
	Sub-Rule (7) of	(Sub-Rule (7) of Rule 9 of A P C S (Conduct) Rules 1964)	nduct) Rules 1964)			
Name of property	Held in whose name	Date & mode of Acquisition/disposal	Name and address of person from whome acquired / to whome disposed off	Whether transacti on done within the limits of jurisdicti	Price paid/ obtained with reference No.	Source of payment
(1)	(2)	(3)	(4)	(5) On	(6)	(7)
Movables (whose value exceeds rupees 1,00,000) as per G.O.Ms, No. 528 General Administration	.00,000) as pe	r G.O.Ms.No.528 Ger	peral Administration (S	n (Services-C) Dent Dt: 19 08 2008	Dent Dt. 1	3 08 2008
Vehicles :						
Motor Car						
Motor Cycle/Scooter (BAJAJ DISCOVER BS II)				400		
Any other Vehicle. (SUZUKI ACCESS BS III)						
2. Electrical Goods :						
V.C.R./Television						
Refrigerator				離		
Any other goods						
3. Jewellery :						
				•		
1. Investment & Cash:				77		
Bank balance etc. as on 31.12.2016						
5. Furniture :				inte		
5. Live Stocks:						
				N/A		
Note: - Details of acquisition of properties standing in the name of Hindu undivided family or partnership in which th	e name of Hindu	undivided family or pa	rtnership in which the Off	icer holds a	claim or sha	ne Officer holds a claim or share should he senarately
shown in the statement.						of the second second
, hereby declare that the particulars given above are true.	s given above ar		I request that I may be given permission to acquire / dispose of property as described	ion to acqui	re / dispose	of property as described
above from / to the party.				. 7		
		유				
	The second second					

particulars given above are true. \_, hereby intimate the proposed acquisition / <del>disposal</del> of property by me as detailed above. I declare that the

SIGNATURE OF THE GOVERNMENT EMPLOYEE AND ADDRESS

DATE: PLACE:

# ANNEXURE -III

1

(See Rule-6 A: G.O.Ms.No.354, G.A. (Ser.C) Dept., dt.8.8.1996)

. under Rule 6-A of the Andhra Pradesh

(1)													No :	S	
(2)												ting, decep	receiving/accen	Date of	
(3)										ted tech	received/accen	Currency/goods	foreign	Nature of	
(4)										ופט	received/accep	WILLCH	sources from	Construction / Goods received	Information r
(5)							/accepted	received	ds were	currency/goo	the foreign	ose for which	Reason/purp	oci canning to	Pertaining to
(6)	sender	of the	address	n and full	occupatio		and name or to the	recipient		õ	ip of the	relationsh	The	roreign cu	
(7)			be furnished	so, details to	authority. If	appropriate	or to the	and customs	authorities	concerned	the	relationsh   intimated to	Whether	irrency / Go	
(8)								be furnished	so, details to	Department. If	Income Tax	declared to	Whether		_
(9)				dependents	Employee/his	Government	by the	currency/goods	Toreign	nce of the	receipt/accepta	method of	Mode and	accepted	accepted.
(10)			ted	received/accep	were	currency/goods	foreign	from whom the	official dealings	having any	Employee is	government	Whether the		
(11)					7	currency/goods	of the foreign	pt/acceptance	employee/rece	Government	incurred by the	expenditure	Details of any		

	OR	I, hereby declare that the particulars given above are true. $I$ request that $I$ may be given above from $I$ to the party.
hereby intimate the proposed acquisition		per
/ <del>disposal</del> of property by me as		mission to acquire / dispose of property as described

detailed above. I declare that the particulars given above are true

DATE: PLACE:

SIGNATURE OF THE GOVERNMENT EMPLOYEE AND ADDRESS