

GOVERNMENT OF ANDHRA PRADESH

OFFICE OF THE
DIRECTOR OF TECHNICAL EDUCATION
ANDHRA PRADESH: MANGALAGIRI

Cir. Memo.No:H/Circulars/2025

Date:14-08-2025

Sub: Technical Education - Academic - Implementation of "SWACHH ANDHRA" Program - August- 2025- Certain instructions to the Principals - Issued - Reg.

Ref: 1.G.O.Rt.No.2115, General Administration (Political-B) Department, Dt.06.12.2024.

2. G.O. Rt. No. 24, Municipal Administration & Urban Development (K) Department, dt:17.01.2025.

3. Information from MD, Swachh Andhra Corporation, Vijayawada

Vide reference 2nd cited, the Government has issued orders designating 3rd Saturday of every month as "Swacch Andhra day" and issued operational guidelines for conducting the programme.

Vide reference 1st cited, the Government has declared the General and Optional Holidays for the year 2025. Accordingly, 17th August 2025 (Saturday) is designated as a General Holiday on account of Krishnaashtami.

In accordance with the instructions received vide reference 3rd cited, all polytechnics under the jurisdiction of the Department of Technical Education, Andhra Pradesh, are hereby informed that "Swachh Andhra Day" for the month of August will be observed on 23.08.2025, in lieu of the general holiday on 17.08.2025.

Therefore, all Principals are directed to undertake the following activities as part of the observance.

Concept communication:

- Prevent Flooding, seasonal communicative diseases

ACTIVITY

- Drain clean-ups of shallow surface, deep and storm water drains
- Preventing water stagnation in egg laying by mosquitoes
- Anti-vector Fogging Operations
- Awareness campaigns
- Timely Disaster event preparation due to extreme climate events

In addition to above activities, Govt. has set a theme for every month for the swachhata Divas. For the month of **August 2025**, the theme is "MON-SOON HYGIENE", aligned with Prevent Flooding, seasonal communicative diseases.

In line with this theme, all Polytechnics are to be instructed to undertake the following activities related to above theme on 23.08.2025

1. **Waterborne Diseases:** Emphasize the importance of safe drinking water and proper water storage to prevent waterborne diseases like cholera, typhoid, and diarrhea.
2. **Personal Hygiene:** Stress the need for regular handwashing, proper bathing, and cleanliness to prevent the spread of infections.
3. **Food Safety:** Highlight the importance of consuming fresh, hot, and hygienically prepared food to avoid food poisoning.
4. **Sanitation and Cleanliness:** Ensure proper waste disposal, clean surroundings, and functional toilets to maintain a hygienic environment.
5. **Vector-Borne Diseases:** Discuss measures to prevent mosquito breeding and protect against diseases like malaria, dengue, and chikungunya.
6. **Health Education:** Organize awareness programs and workshops to educate students and staff about monsoon hygiene practices.
7. **Infrastructure Maintenance:** Ensure that college infrastructure, such as drainage and sanitation systems, is well-maintained to prevent waterlogging and other hygiene-related issues.
8. **Emergency Preparedness:** Have a plan in place for emergency situations, such as waterborne disease outbreaks or flooding, and ensure that students and staff are aware of the protocols.

Further, the Principals of nodal polytechnics are to be informed to submit the monthly reports of their district, to this office through mail to **academicmedia.dte@gmail.com** along with the 3 or 4 high definition Photographs taken during this month.

The Regional Joint Directors of AU and SVU Regions are to be informed to oversee the timely completion of above records in all Government Polytechnics under their jurisdiction.

Further, all principals are to be instructed to undertake activities related to the specified theme outlined in G.O. Rt. No. 24, Municipal Administration & Urban Development (K) Department, dated 17.01.2025.

To
Principals of all Govt., Aided, Polytechnics across AP
RJD, AU and SVU Regions
Copy to Secretary, SBTET, AP

Sd/-V.PADMA RAO
Joint Director


Deputy Director (A)

