

GOVERNMENT OF ANDHRA PRADESH

**OFFICE OF THE
DIRECTOR OF TECHNICAL EDUCATION
ANDHRA PRADESH:: MANGALAGIRI**

Cir. Memo. No.T4/1511/2022/Industrial Training

Dt: 23/01/2023

Sub: Technical Education - Training & Placement- MoUs with Industries and Action plan on Placements - Monthly Compliance report on conduct of Campus Placement drives - Regarding

Ref: 1) Virtual Conference (VC) with all Principals & Head of Sections on 09-01-2023

2) Memo.No.: T&P/Placements/2021-22, Dt: 22-07-2022

3) Cir.Memo.No.:T4/1511/2011/Industrial Training/2017, Dt:19-07-2022

4) Cir.Memo.No.:T4/1511/2011/Industrial Training/2017, Dt: 06-07-2022

5) Memo.No.: T&P/Placements/2021-22, Dt: 03-06-2022

6) Cir.Memo.No.: CTE/TPO/Circular/2022, Dt: 09-02-2022

@@@@

With reference to the subject cited, the Virtual Conference (VC) conducted on 09-01-2023 with all Principals & Head of Sections, various instructions were issued to work on improvement of Placements in Polytechnics for the academic year 2022-23.

1. The Training & Placement cells already constituted should function as per roles and responsibilities fixed.
2. Proper ground work on Placements should be planned and executed from the month of December and from January onwards Campus Placements drives are to be organized. The monthly (from January-2023 to April-2023) compliance report/Action Taken Report (ATR) on Placement activities must be furnished through RJDs to this office without fail.
3. Vide Ref 2 cited, cluster nodal Polytechnic Principal must coordinate with other GPTs in the cluster in organizing Placement drives.
4. As part of Placement strategies various steps are to be followed like forecast of requirement from Industries/Companies, formal invitation with Polytechnic profile, preparing students for campus placements, hospitality towards Industry persons, etc. and should be implemented.

Contd..Page-2



//2//

5. By involving TPOs & Head of Sections every Principal shall explore the possibility of tie-up with big Industries and making them into MoUs in the aspects of Industrial Training, Placements, Industrial visits and guest lectures to students by Industry experts, etc.
6. Head of Sections shall take utmost care in mapping staff as mentors to Industrial training students and in making regular checks for monitoring and evaluation of Training process, and also must follow all guidelines and procedures as per document released on 21-11-2022 and S.B.T.E.T curriculum.
7. The Head of Section of concerned branch should actively involve in Industry connect, Industrial Training- allotment, monitoring & evaluation of Industrial Training, MoUs with Industries and Campus Placements.
8. Maintain student pass outs database in providing employment opportunities and to fulfill Industry man power needs.
9. As per action plan on details of MoUs with Industries & on Placements submitted by all Govt. Polytechnics in view of VC on 09-01-2023, a total of 673 MoUs in active state and 5,303 Placements forecasted. In this connection, every branch in the Polytechnic should have MoUs with Industries and the branches that don't have MoUs (NIL data submitted) should immediately contact appropriate Industries and enter into MoU. Also should plan for fulfilling the Placement forecast for the Industry as required through Placement drives. The target of Placement forecast should be achieved by the end of academic year 2022-23.

In this context, all Principals are instructed to submit monthly compliance report/Action Taken report (January-2023 to April-2023) on placement activities to concerned cluster nodal Polytechnic Principals and the nodal Polytechnic Principals must submit the same to RJDs and RJDs in turn submit compliance to CTE by 10th of every next month. The monthly compliance report of January-2023 should reach this office by 10-02-2023. The RJDs are here by informed to monitor the Placement activities in their region from time to time in order to increase percentage of Placements.

**Sd/- C. NAGA RANI
DIRECTOR**

To

- 1) Principals of all Government Polytechnics for necessary action.
- 2) RJDs of SVU Region & AU Region for necessary action.

//FBO//


23/01
DEPUTY DIRECTOR(T&P)

