

GOVERNMENT OF ANDHRA PRADESH

OFFICE OF THE  
COMMISSIONER OF TECHNICAL EDUCATION  
ANDHRA PRADESH :: VIJAYAWADA

Memo No. 13/ T/Apprenticeship/2017

Dt:13-07-2017

Sub: TECHNICAL EDUCATION – Apprenticeship Training under Apprentice Act 1961 – Centralized Selection for Apprenticeship Training to Engineering Graduates/Diploma holders on 29<sup>th</sup> July 2017 at NRI Group of Institutions, Pothavarappadu, via Nunna, Agiripalli Mandal, Krishna District, A.P – Reg.

Ref: 1. Letter F.No. BAT/SRP/12/Gen/CS/17, Dated: 07.07.2017 received from the Director Officiating, Board of Apprenticeship Training (BoAT – Southern Region) C.T.I Campus, Taramani, Chennai – 600 113

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All the Principals of Government and Private Polytechnics (Aided, Unaided and II shift Polytechnics in Engineering Colleges) are hereby informed that Centralized Selection for Apprenticeship Training to Engineering Graduates/Diploma Holders will be conducted at **NRI Group of Institutions, Pothavarappadu, via Nunna, Agiripalli Mandal, Krishna District, Andhra Pradesh on 29-07-2017.**

A copy of the schedule with guidelines may be downloaded from [dteap.nic.in](http://dteap.nic.in) from 'Notifications' and displayed in the Notice Board to create awareness among the passed students through staff and students of the institution. Wide publicity may also be given regarding the selections. Students passed Degree/Diploma in Engineering Branches and Pharmacy examinations conducted in & after April 2015 are eligible. Kindly instruct them to attend the walk-in-interview with all original certificates.

Sd/- G.S.PANDA DAS  
Special COMMISSIONER

*B. Sai Lakshmi*  
For Special Commissioner

Encl: Notification with Guidelines for Centralized  
Walk-in-Interview for Apprenticeship Selection.

**CENTRALIZED WALK IN INTERVIEW  
TO  
DEGREE/DIPLOMA HOLDERS IN ENGINEERING PASS OUTS  
FOR APPRENTICESHIP TRAINING.  
IN REPUTED ORGANIZATIONS (GOVERNMENT & PRIVATE SECTOR)**

**JOINTLY ORGANIZED BY  
COMMISSIONERATE OF TECHNICAL EDUCATION  
GOVT.OF ANDHRA PRADESH,  
VIJAYAWADA  
&  
BOARD OF APPRENTICESHIP TRAINING  
(SOUTHERN REGION),  
GOVT.OF INDIA,  
CHENNAI.**

**THE DETAILS OF INTERACTIVE MEET/ SELECTION SCHEDULES ARE AS FOLLOWS:**

Venue	Date & Time	Category	Branches of Engineering
<b>NRI Institute of Technology Pothavarappadu [V] [Via] Nunna, Agiripalli Mandal Krishna District A.P., INDIA Pin 521 212 Andhra Pradesh</b>	<b>29.07.2017 (Saturday) 9.30 hrs to 16.30 hrs</b>	Engineering Graduates & Diploma Holders in Engineering	Electrical & Electronics, Mechanical, Civil, Metallurgy, Automobile, Chemical, Mining, Electronics & Communication Engineering, Instrumentation Engineering, Computer Science, Information Technology, DCCP.
<b>CONTACT OFFICIALS</b>			
Director Officiating Board of Apprenticeship Training (SR) Taramani ,Chennai-600113 Phone:044-22542703/22542235,Fax:044-22541563, <b>E-Mail : boat_sr@vsnl.net</b> <b>National web portal id :www.mhrdnats.gov.in</b> <b>www.boatsr-apprentice.tn.nic.in</b>			
Dr.B.Sai Lakshmi, Development Officer Commissionerate of Technical Education Government of Andhra Pradesh II Floor 204 ANR Towers, Jammi Chettu Street Prasadampaadu, Vijayawada, Andhra Pradesh - 521 108 Contact Mobile No: 9912342183 Email Id: <a href="mailto:tpocteap@gmail.com">tpocteap@gmail.com</a>			

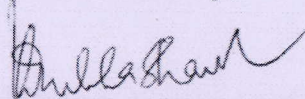
**Newly participating Industries are requested to enroll their Industry through our  
National web portal id: [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in).**

### GUIDELINES

1. Candidates who have passed Degree/Diploma in Engineering **on or after April 2015**, in respective branches of Engineering can directly appear for the interview along with original certificates for verification (Returned immediately) /Xerox Copy of Provisional Certificate and 3 sets of BIO-DATA.
2. **Students Participating in Apprenticeship Fair should enroll their name in the Nation web Portal id : [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in) to get User id & Password and bring the same during the Apprenticeship Fair.**
3. **Students should bring 4 sets of Xerox copy of User id mentioning Name, Branch and Year of Passing at the time of attending Apprenticeship Fair.**
4. Candidates who have already undergone / undergoing apprenticeship Training are not eligible to attend the walk in interview.
5. Training period is ONE YEAR only under Apprenticeship Training Scheme of Board of Apprenticeship Training, (BOAT) Govt. of India.
6. Minimum Stipend prescribed during training: **Rs.4984/-p.m.** for Degree in Engineering, **Rs.3542/-p.m.** for Diploma holders in Engineering pass outs. **Many Organizations including Government Organizations are paying more than the minimum prescribed.**
7. No TA & DA payable for attending walk in interview.
8. For Schedule and details about the Apprenticeship Fair you may access to our website: **[www.boatsr-apprentice.tn.nic.in](http://www.boatsr-apprentice.tn.nic.in).**
9. If any branch of engineering for which the Industries are not participating, the bio-data of the candidate will be taken by our official and /or official from O/o CTE, Vijayawada, Andhra Pradesh to take further action to Place them as Apprentices under the Apprentices Act.

Thanking You,

Yours faithfully,



**DIRECTOR OFFICIATING**

044-2554 1359